A blue and white logo

AI-generated content may be incorrect.Sponsorship Commitment Form

Thank you for considering sponsorship with PAC-TE, Pennsylvania’s association for professionals engaged in preparing tomorrow’s teachers! Please complete the information below to indicate your sponsorship preferences and provide your contact details. Once completed, please submit this form electronically to Joel Geary, Executive Director, at this address: joel@pac-te.org.

# Sponsor Information

* Organization/Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Sponsorship Opportunities

Please select the sponsorship level you wish to commit to by checking the appropriate box below.

|  |  |  |  |
| --- | --- | --- | --- |
| Select | Sponsorship Level | Benefits | Amount |
| [ ] | **Platinum Sponsor** | In addition to everything below, you may have a second complimentary registration for the conference, and your company name/logo will be on PAC-TE’s website throughout the year to indicate your ongoing support of our mission. | $1,500 or more |
| [ ] | **Gold Sponsor** | Silver, plus spoken acknowledgments from the podium at large group sessions. Entitles you to one (1) complimentary conference registration. | $1000 or more |
| [ ] | **Silver Sponsor** | Bronze, plus acknowledgments on signs posted in various locations throughout the venue, on the printed program, and on the event website. A table will be available for you to display items. | $500 or more |
| [ ] | **Bronze Sponsor** | Acknowledgment in the *Whova* event app in one or more ways: within the agenda session descriptions, on digital banners, and/or in the app’s Sponsor Center. | $300 or more |
| NOTE: If you wish to sponsor a specific event or aspect of our conference, such as the Keynote or the ASL Interpreter, or even a beverage break, etc., contact [joel@pac-te.org](mailto:joel@pac-te.org) for more details. | | | |

# Sponsorship Agreement

Please review the following statements and indicate your agreement by checking the boxes:

* [ ] I agree to provide the selected sponsorship amount by September 15, 2025. Checks should be payable to: PAC-TE, and should be mailed to Joel Geary, Executive Director, 17 Firebox Ct., Stewartstown, PA 17363.
* [ ] I understand that sponsorship benefits will be provided as outlined above.
* [ ] I authorize the use of my company or organization’s logo in promotional materials, as applicable.
* [ ] If I use a table or display at the conference, I agree to provide free items to visitors and to keep the area clean and neat, especially when I leave the area.

# Additional Requests

1. PAC-TE asks you to provide a brief description (no more than 100 words) of your business/organization or service below:
2. If you are interested in contributing a gift basket or gift certificate for our prize raffle, please check this box [ ], and ensure that your gift basket is delivered/received at the venue by October 22, 2025. Venue: Best Western Premier The Central Hotel and Conference Center, 800 E Park Drive, Harrisburg, PA. Indicate that your basket is for the **PAC-TE Conference**.

# Electronic Signature

* Signature (Type First and Last Name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_\_

Thank you for being so interested in supporting us! We will contact you to confirm your sponsorship. If you have any questions, please contact Joel Geary, Executive Director, at 717-516-8893.

2025 Conference Theme: Bridging Innovation and Care: The Evolving Landscape of Teaching

Conference Dates: October 22-24, 2025